



TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Application of:

Mitchel Kriss et al.

Confirmation No.: 8147

Serial No.:

09/329,487

GROUP ART UNIT: 3744

Filed:

June 10, 1999

EXAMINER: M. Norman

For:

METHOD AND SYSTEM FOR MARKET RESEARCH DATA MINING

RESPONSE TO 10/03/05 OFFICE ACTION

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*53	MINUS	49	4	() X 25.00 (X) X 50.00	\$200.00
INDEP. CLAIMS	*4	MINUS	4		() X 100.00 () X 200.00	\$0
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$200.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to December 13, 2005. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 200.00 is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

CUSTOMER NO. 26574

SCHIFF HARDIN LLP

BY

Patent Department

Mark Bergner (45.877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 3, 2006.

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

Mark Bergner

SIGNATURE

January 3, 2006

DATE



PATENT

IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE

Applicants: M. Kriss, et al.)	I hereby certify that
)	this paper is being
Serial No.: 09/329,487)	deposited with the United
Filed: June 10, 1999)	States Postal Service as
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)	P.O. Box 1450, Alexandria,
Group Art Unit: 3744)	VA 22313-1450 on this
)	date:
Examiner: M. Norman)	
)	<u>January 3, 2006</u>
Attorney Docket)	
No.: 29284/35302)	<u>Mark Bergner</u>
)	Mark Bergner
)	Reg. No. 45,877
)	Attorney for Applicants

RESPONSE TO 10/03/05 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTION

Claims 1-53 are now in the application. Claims
5-29, 32-38, and 44-47 are indicated as allowable.
Claims 1-4, 30, 31, 39-43, 48, and 49 are rejected.
Claims 50-53 are new.